# Unknowns… But Allah Hath Full Knowledge of Them

What is ironic, is that some media outlets, when they cover the targeting of the murtaddin in areas where they know with certainty that there is no war activity except for the Islamic State, especially in Sham, they attribute these attacks to "unknowns" or to fake entities, or simply just convey way the attack was executed, such as explosive devices and the like, not to attribute them to those who carry them out! Or they claim that the attacks took place in "mysterious" circumstances.

The reason behind this is that these media outlets cannot completely ignore that news, given its importance on the one hand, and its abundance on the other hand. It attracts people to follow and search for it, and whoever is able to obtain more details and truer news about these events gets more followers. This is one of the most important objectives that the various media are keen to achieve, as increasing the audience base is the basis for creating the desired effect.

However, at the same time, there are rules that these outlets are keen to base their entire work on with regard to any event related to the Islamic State. One of them is that publishing news does not undermine the illusion that the media and those behind it want to establish in the minds of the people that the Islamic State has ended and no longer exists, and that the activity of its soldiers cannot be strengthened again. Such would lift the morale of its soldiers and strengthen the resolve of its supporters - and restore hope in souls manipulated by the devil, in a way they forgot to seek the hope of victory from Allah. Among these rules is that the publication of those events, related to the destruction of the kuffar and murtaddin, should not lead people to glorify those deeds, especially in light of the failure of the murtadd Sahawat to fight, and become closer to the lively gains that will be taken from them, by Allah's permission, as is the case in Sham.

The constant announcement of the Khilafah soldiers destroying the Nusayri army and their allies among the Rafida and the Russian Crusaders brings joy to the hearts of Muslims, and pushes them to thank those who harm their enemies and take their revenge on them. Likewise, this leads them to mental questioning that will definitely end with them denying the news of the death of the Islamic State, for the dead does not fight and does not harm his enemies. It will also lead them to deny the news that the Islamic State is weak. All this activity at work in different areas does not come from a weak party. Then, this mental questioning leads to making comparisons with the situation of the opponents of the Islamic State who claim to fight the Nusayris.For years, they have stayed away from fighting them, abiding by the lines of armistice and the Russian-Turkish agreements. In each time, they wait for the command from the Turkish taghut to hand over the territories to the Nusayris after they burn hundreds of their murtadd soldiers in losing battles, the outcome of which they know in advance.

People conclude from these comparisons to deny the Sahawat's allegations that the Islamic State had interrupted their jihad against the Nusayris for years, since nearly 3 years have passed since the last battles between them, and when they claimed its end, the battles between them and Nusayris stopped completely! Meanwhile, the Islamic State is the only party that continued its jihad and harm to them, despite the aggression of the enemies and the lack of support, except that from Allah.

To avoid this, the only option left for the murtaddin, when they announce attacks that they are certain are carried out by the soldiers of the Islamic State, is to lie and deceive. Initially, they invented fake names for factions to attribute attacks to them. But when the Islamic State's media slapped them by declaring their soldiers responsible for these blessed actions, they followed the option of denying them and challenging the credibility of their media. And when they got slapped again by showing the documented evidence that proves the accuracy of news they published, they were left with no choice but to admit that news without indicating an actor, or by attributing them to an "unknown" actor, may Allah kill them wherever they are found.

What's even more insidious than their previous actions, is their claim that these operations took place in "ambiguous" circumstances, where they seek to bypass the stage of deceiving about the perpetrator and "question" his actions, using terms that have no meaning. What "ambiguous" circumstances lay in setting an ambush against the Nusayri army or detonating explosive devices on a military convoy venturing into those dangerous areas? What are the "ambiguous" circumstances surrounding the killing of an "officer" in the Nusayri army? Or targeting one of the murtaddin of the "reconciliations" in Hawran? The idea they have is that everything the Sahawat murtaddin cannot do or do not want to do, to satisfy their supportive masters, is doubtful. And everyone thinks that the people think their way.

If these malicious people looked at history, they would have known that the Islamic State does not derive its power from the media as they think it does. Rather, it is the media that derives its power from reporting its news. All that the media of the Crusaders and the murtaddin have done to distort the Islamic State reputation and conceal the news of its jihad in Iraq and attributing it to other parties or to unknown persons was ignored by the media of the Islamic State. It continued to publish what it published that was in its interest. Then, the reward was that Allah enabled the mujahidin on earth, so that the lies of the liars could be revealed and it became clear to the people who carried out all the attacks during the past years until the matter reached empowerment on earth. This will be repeated again in Sham and other countries, soon, by Allah's permission. "And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might" (Al-Hajj: 40).